

## 2007 GPLA Kansas State Fair Exhibit Information Sheet

Coordinators Comments: Exhibiting at the State Fair is one of the major tools for both our organization and our product. Exhibiting provides a showplace for the diversity of our animals, the recognition and contact for your ranch/farm, and the interaction with exhibit visitors is also quite fun. If we can provide some assistance (such as morning/evening feeding) that could facilitate participation as an exhibitor, let me know.

1. Fair Dates -- September 7-16, 2007
2. GPLA has contracted for exhibitor space with the Kansas State Fair directly, assigns exhibit pens, and collects fees from exhibitors to recover costs charged by the fair. Exhibitor pen cost must be paid at the time of application. A pen may be used for a farm/ranch display or the display of animals. Pens may be requested for the duration of the fair, or for the first or second half of the fair. GPLA policy is that straw is **NOT** to be used as bedding.
3. Pen Configuration: The llama exhibit area is the dairy barn (west most building) and located in the center aisle, north side. Pens will be 8ft. wide and 10ft. long. (Limit 3 animals per pen)

1	2	3	4	5	6	7	8	9
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10	11	12	13	14	15	16	17	18
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4. Pen Assignment: Pens 10 & 11 are reserved for the association booth. Applications are to be postmarked by **August 8**. From those applications, assignment of pens will be at the discretion of the exhibit coordinator due to the scheduling requirement of partial weeks participation. Exhibitors will be notified of their pen assignment prior to the fair. Pens are to be presentable by 9:00 a.m. daily.
5. Banner Booth: The banner booth will only be used this year if space has not been filled with farm exhibits or animal displays.
6. Liability Insurance: Liability insurance is provided for GPLA members only. GPLA assumes no responsibility outside the provisions stated in our insurance contract. Non-members may obtain liability insurance through their own carrier, or by becoming a GPLA member prior to the fair. Exhibiting non-members **MUST** be identified in a Certificate of Liability Insurance form provided to the state fair office prior to the fair. A copy of this certificate will need to be presented prior to unloading exhibit animals.
7. GPLA members are expected to support the organization by working at the **GPLA BOOTH**. A full fair parking permit will be awarded in a random drawing among those purchasing pen(s) in the exhibit area. There are also 36 gate admission tickets which will be divided among the exhibitors.

For additional information contact the Exhibit Coordinator, Donna Keller, 22710 W Smoots Creek Rd., Penalosa, KS 67035, phone 620-532-3747, or e-mail [craftyllama@websurf.net](mailto:craftyllama@websurf.net).

**2007 GPLA Kansas State Fair Exhibit Space Application**

**Exhibitor:**    **Name** \_\_\_\_\_  
                          **Address** \_\_\_\_\_  
                          **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Animals Planned:**    **Llama** \_\_\_\_\_ **Alpaca** \_\_\_\_\_ **Guannaco** \_\_\_\_\_

**Pens:** 8ft. by 10ft. using GPLA front and back panels & fair supplied side pannels. Exhibitors may substitute their own panel or display of the same length on the front of the pen or have no front panel if a ranch/farm display. Each ranch/farm may request up to four (4) pens. Refer to Exhibitor Information Sheet for how the pens will be assigned.

**Exhibitor Pens Requested (circle one) 1 2 3 4 x \$35.00 = \$** \_\_\_\_\_  
Full Fair (7 - 16) (Number of these to be used for animals \_\_\_\_\_)

**Exhibitor Pens Requested (circle one) 1 2 3 4 x \$20.00 = \$** \_\_\_\_\_  
First Half Fair (7 - 11) (Number of these for animals \_\_\_\_\_)

**Exhibitor Pens Requested (circle one) 1 2 3 4 x \$20.00 = \$** \_\_\_\_\_  
Last Half Fair (12 - 16) (Number of these for animals \_\_\_\_\_)

**Banner Booth --(only if pens have not been filled) \$10.00 = \$** \_\_\_\_\_

**Gate Passes:** Exhibitor Admission Tickets (Monday is \$1.00 admission day)

**Number of tickets** \_\_\_\_\_ **x \$3.00 = \$** \_\_\_\_\_

**Total Amount To Submit To GPLA = \$** \_\_\_\_\_  
(Make checks payable to GPLA)

**Health Requirements For Animals:** Specified in the Exhibitor Handbook under State Fair Rules & Regulations, which can be viewed at <http://www.kansasstatefair.com/>

Liability insurance is provided for GPLA members only. GPLA assumes no responsibility outside the provisions provided by the liability contract. Refer to the Exhibit Information Sheet for additional information.

\_\_\_\_\_  
**Exhibitor Signature**

\_\_\_\_\_  
**Date**

**Return Application Postmarked By August 8 To:**

Donna Keller  
22710 W Smoots Creek Rd.  
Penalosa, KS 67035

Reserved for GPLA
Date Received _____
Amount Received _____