

GPLA LIBRARY REQUEST FORM

(LIMIT OF 2 BOOKS/VIDEOS PER ORDER)

Please check space to the left of desired material, print your name and address on page 2 of this form and mail with your deposit check made payable to GPLA, to the librarian at the address indicated. Deposit checks will be returned to borrower when the material is returned to the librarian.

VHS VIDEO TAPES (DEPOSIT REQUIRED: \$25.00)

- _____ "Click & Reward" Training for Llamas Jim & Amy Logan Volumes 1 & 2
- _____ "Why Llamas" (50 min.)
- _____ "In the Land of Llamas" (1 hr.)
- _____ "Treasure of the Andes" (1 hr.)
- _____ "What do you do with a Llama?" Susan Ley
- _____ "In search of the ideal Llama" (24 min.)
- _____ "Fences, Barns, and Feeders" Paul & Betty Barkman
- _____ "T.E.A.M. with Llamas" Original version Linda Tellington-Jones (3 1/2 hr.)
- _____ "Basic T.E.A.M. with Llamas" Marty McGee (1 hr. 52 min.)
- _____ "Getting started with T.E.A.M." Marty McGee (54 min.)
- _____ "T.T.E.A.M. approach to Herd Management" Marty McGee (42 min.)
- _____ "The Mallon Method - First 24 hours" John Mallon
- _____ "The Mallon Method - Halter Training" John Mallon
- _____ "What every Llama should know" Bobra Goldsmith (2 hrs.)
- _____ "Five Star Llama Packing" (2 hrs.)
- _____ "Llama Reproduction" Dr. LaRue Johnson, DVM (3 1/2 hrs.)
- _____ "Telepathic Communication with Animals" (46 min.)
- _____ "Llama Marketing" International Llama Association (50 min.)
- _____ "Alive with Llamas" Llama Marketing Group (15 min.)
- _____ "Competitive Edge in the Show Ring" (ALSA)
- _____ "6th Ed. ALSA Handbook Revision Review"
- _____ "The Wonderful World of Llama Wool" Marty McGee
- _____ "The Ashford Video of Spinning"
- _____ "Treating Your Llama Kindly, Vet & Owner Procedures for Llamas" Marty McGee
- _____ "Step-by-Step Shearing for Llamas & Alpacas"
- _____ "Training Llamas to Drive" Bobra Goldsmith (2 hrs.)
- _____ "Spinning Wool - Basics & Beyond" Patsy Zawistoski (90 min.)
- _____ "Feltmaking by Hand - The Basic Process" Anne Einset Vickrey (51 min.)
- _____ "Working in the Round Pen" John Mallon
- _____ "Teaching Your Llama to Pack" Marty McGee, Bennett & Stanlynn Daugherty
- _____ "Llama Talk" Cathy Spalding CD-ROM

BOOKS (DEPOSIT REQUIRED: \$25.00)

- _____ "Llama & Alpaca Neonatal Care" Dr. Brad Smith, DVM Oregon State Univ.
- _____ "Living with Llamas" by Rosana Hart (186 pgs.)
- _____ "Llamas for Love and Money" by Rosana Hart (270 pgs.)
- _____ "Along Came a Llama" by Ruth Janette Ruck (220 pgs.)
- _____ "Llamas: Their Personalities/Expressions" (71 pgs.)
- _____ "T.T.E.A.M. Approach: Handling & Training" by Marty McGee
- _____ "Image of a Well-trained Llama" by Paul & Betty Barkman (100 pgs.)
- _____ "Llama Training: Who's in Charge?" by Jim Falks (50 pgs.)
- _____ "Packing with Llamas" by Stanlynn Daugherty (208 pgs.)
- _____ "Llamas on the Trail" Packer's Guide by Harmon & Rubin (167 pgs.)
- _____ "Llama Show Handbook - A Practical Guide" by Sonja Moe
- _____ "Spinning Llama & Alpaca" by Chris Switzer

- _____ “Caring for Llamas: Health & Management Guide” (First Version) by Dr. Claire Hoffman, DVM
- _____ “Caring for Llamas & Alpacas: Health & Mgmt. Guide” (Revised version) by Dr. Hoffman, DVM
- _____ “Medicine/Surgery of South American Camelids” Oregon State Univ.
- _____ “Camelid Medicine and Surgery” Oregon State Univ.
- _____ “Veterinary Clinics of North America: Llama Medicine” Dr. LaRue Johnson, DVM
- _____ “Designing Obstacle courses” (ALSA)
- _____ “Book of Macr-tack” Making useful items from fiber
- _____ “Best of 3L Llamas: First Five Years” (Llamas Magazine select articles)
- _____ “Llama Registry Book” Vol. 1 Reg. # 45499-61100
- _____ “Don’t Shoot the Dog” Animal behavioral training by Karen Pryor
- _____ “Teaching Llamas to Do Tricks”
- _____ “The (Mis)adventures of the Llamas at Hunter Hill” by Sharon Hubbard

BOOKS FOR CHILDREN & TEENS

- _____ “Is your Mama a Llama?” by Steven Kellogg (Ages 3-6)
- _____ “Abigail” by Ruth M. Stephenson (Ages 4-7)
- _____ “The Llama” by Gail LaBonte (Ages 4-7)
- _____ “The Myth of the Llama” by Jeri Massi (Teens)
- _____ “A Ghost at Horse Creek” by Jeff Massi (Teens)
- _____ “The Lesser Brother” by Jeri Massi (Teens)

BOOKLETS & BINDERS

- _____ “Llama Practice” 1994 Kansas State University seminar
- _____ “Guard Llamas” Iowa State Univ. Research Study
- _____ “Llama Assoc. of North America” (Yellow Binder)
- _____ “Llamas Can Beat the Heat” by Dottle Rotter
- _____ “Heat Stress: Prevention and Treatment” by Myra Freeman
- _____ “North American Veterinarians Conference 1992”
- _____ “Concepts of Llama Health Care” 1991 GPLA/Kansas State University seminar
- _____ “Concepts of Llama Health Care” 1992 GPLA/Kansas State University seminar
- _____ “ILR Educational Brochures” (Set of 4 for new owners)
- _____ “4-H Llama Project Workbook and Manual” (RMLA, ILA, GPLA) Reference Only

PLEASE SEND THE MATERIAL INDICATED ON THIS FORM TO:

NAME _____ Deposit Enclosed \$ _____

ADDRESS _____ PHONE _____

CITY _____ STATE _____ ZIP _____

I understand that I must return these items by the date indicated on the borrowed material, and that my failure to do so may result in the forfeiture of my deposit check

Signature _____ Date _____

Books and Tapes must be returned within 30 days. Please return in their original envelope(s) and insure for amount indicated, or use the Confirmation Delivery sticker provided.

PLEASE MAKE DEPOSIT CHECKS FOR VIDEO’s AND CD’s PAYABLE TO GPLA

Mail this form and deposit check (if applicable) to:
 MARIE REAMS, GPLA LIBRARIAN, P.O. BOX 464, BURLINGTON, KS 66839