



Scholarship Application  
(Llama project)  
Deadline - April 15<sup>th</sup> to GPLA

Name \_\_\_\_\_  
(Last) (FIRST) (Middle)

Address \_\_\_\_\_  
(Box or Route #) (City) (State) (Zip code)

Phone number \_\_\_\_\_ Age \_\_\_\_\_ Male/female \_\_\_\_\_  
(Area code & number)

What do you do \_\_\_\_\_ If in school, what year \_\_\_\_\_  
(High school, college, work)

Family Information

Fathers name \_\_\_\_\_ Occupation \_\_\_\_\_

Mothers name \_\_\_\_\_ Occupation \_\_\_\_\_

Your Interests

Do you have any llamas now? \_\_\_\_\_

Does your family raise or own llamas? \_\_\_\_\_

What do you intend to do with your llama? (check all that apply)

- Show                       Breeding                       Cart driving  
 Wool                         Other \_\_\_\_\_

How did you learn about this award? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Who is referring you to the GPLA committee for selection?  
\_\_\_\_\_

*What activities or clubs have you been in? (4-H, FFA, youth)*

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*Why are you applying for the scholarship for the llama project?*

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*What will make you a good candidate for this program?*

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*If selected for this award, would you be willing to attend the next GPLA Annual Conference (in January) to report your progress to the membership?*

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(Yes/No)

Signature

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*The members of GPLA (Golden Plains Llama Association) would like to thank you for your interest in this program, and wish you the best of luck in your future efforts!*

Mail completed applications to:

Dave Walker  
The Llama Connection  
6660 Lindberg Ave.  
Arkansas City, KS 67005